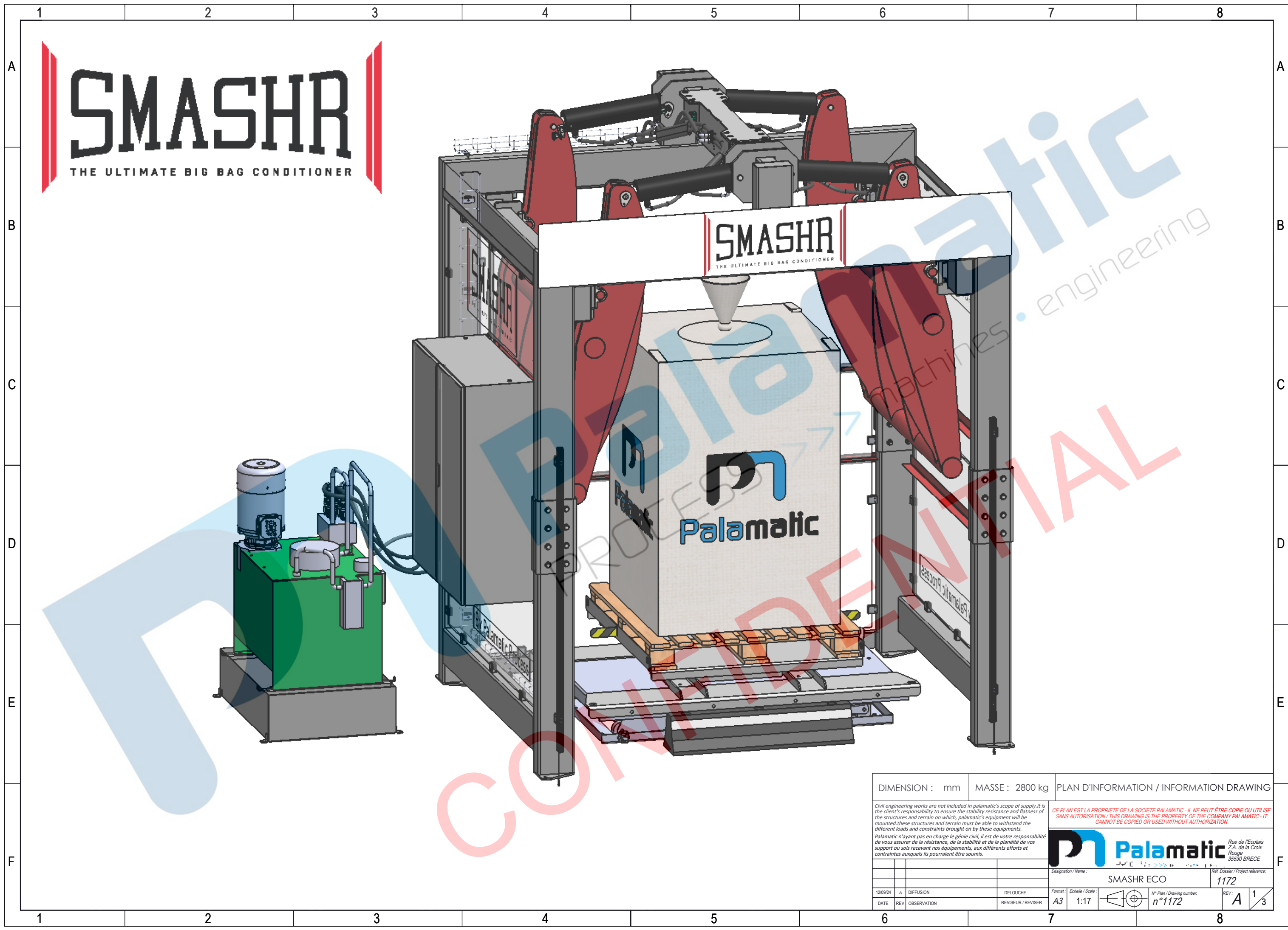
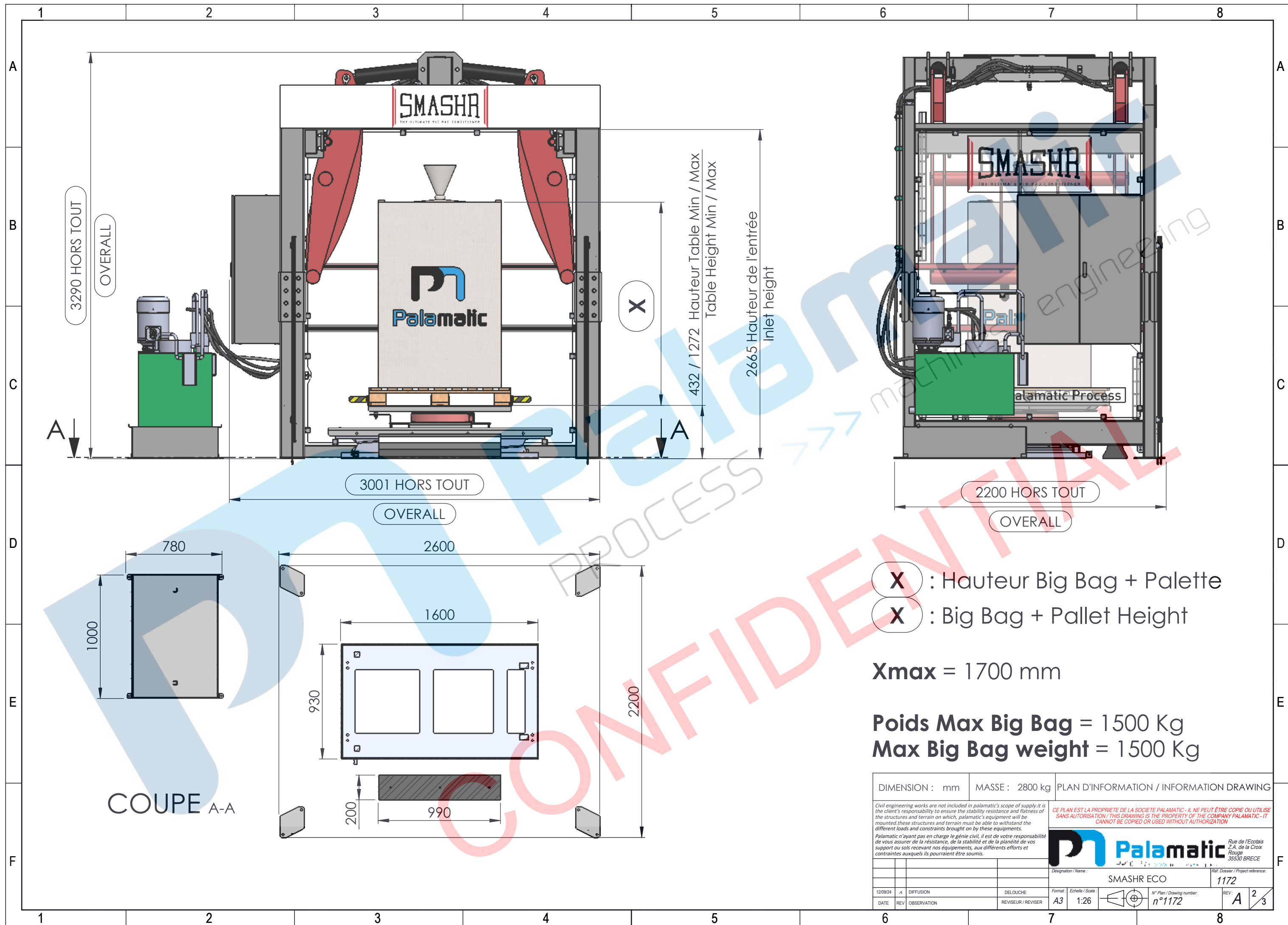
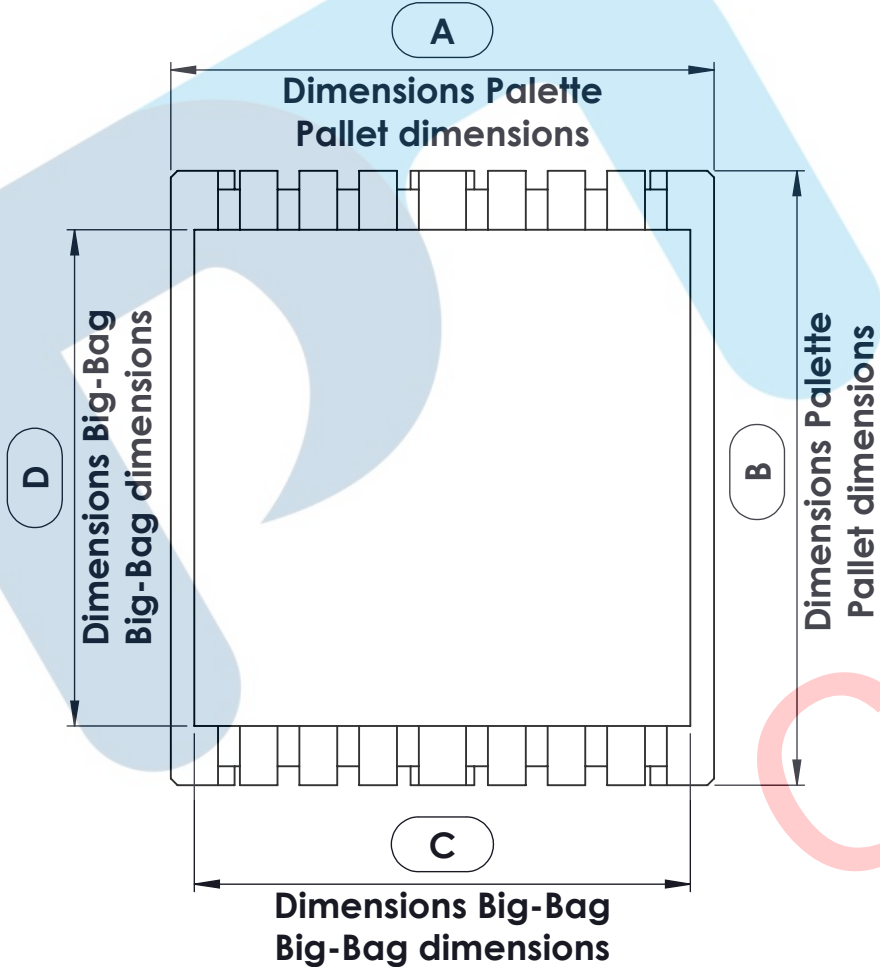
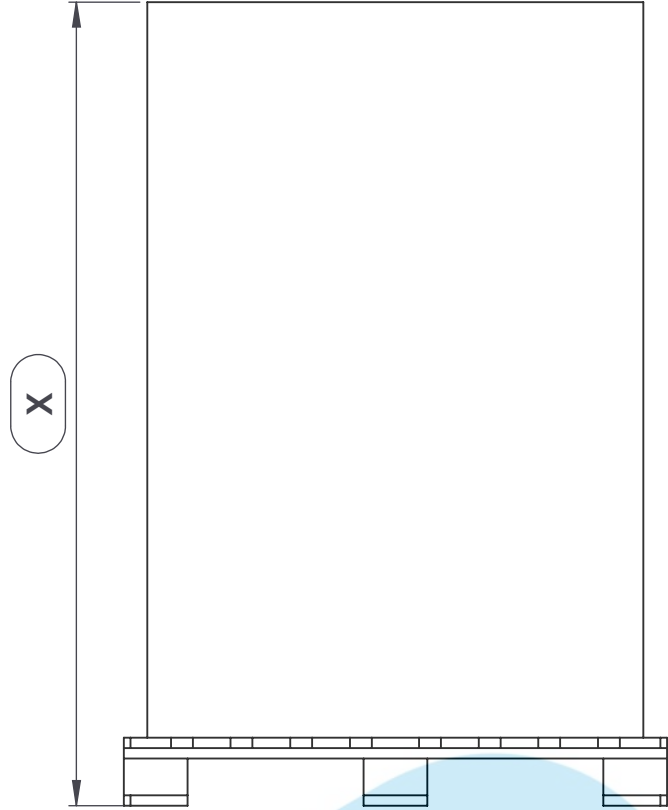




|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                 |  |  |                                                                                                                                                                                                                          |  |  |                                                                                       |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------|--|--|
| DIMENSION : mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  | MASSE : 2800 kg |  |  | PLAN D'INFORMATION / INFORMATION DRAWING                                                                                                                                                                                 |  |  |                                                                                       |  |  |
| <p>Civil engineering works are not included in palamatic's scope of supply. it is the client's responsibility to ensure the stability resistance and flatness of the structures and terrain on which, palamatic's equipment will be mounted. these structures and terrain must be able to withstand the different loads and constraints brought on by these equipments.</p> <p>Palamatic n'ayant pas en charge le génie civil, il est de votre responsabilité de vous assurer de la résistance, de la stabilité et de la planéité de vos support ou sols recevant nos équipements, aux différents efforts et contraintes auxquels ils pourraient être soumis.</p> |  |  |                 |  |  | <p>CE PLAN EST LA PROPRIETE DE LA SOCIETE PALAMATIC - IL NE PEUT ÊTRE COPIE OU UTILISE SANS AUTORISATION / THIS DRAWING IS THE PROPERTY OF THE COMPANY PALAMATIC - IT CANNOT BE COPIED OR USED WITHOUT AUTHORIZATION</p> |  |  |                                                                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |                 |  |  | <p>Rue de l'Ecolais<br/>Z.A. de la Croix<br/>Rouge<br/>35530 BRECE</p>                                                                                                                                                   |  |  |                                                                                       |  |  |
| Designation / Name :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |                 |  |  | Ref. Dossier / Project reference :                                                                                                                                                                                       |  |  |                                                                                       |  |  |
| SMASHR ECO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |                 |  |  | 1172                                                                                                                                                                                                                     |  |  |                                                                                       |  |  |
| 12/09/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | A               |  |  | DIFFUSION                                                                                                                                                                                                                |  |  | DELOUCHE                                                                              |  |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  | REV             |  |  | OBSERVATION                                                                                                                                                                                                              |  |  | REVISEUR / REVISER                                                                    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                 |  |  | Format : Echelle / Scale :                                                                                                                                                                                               |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                 |  |  | N° Plan / Drawing number :                                                                                                                                                                                               |  |  | REV :                                                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                 |  |  | n°1172                                                                                                                                                                                                                   |  |  | A 1/3                                                                                 |  |  |



DIMENSIONS BIG-BAGS ET PALETTES CONDITIONNANT LE PROJET  
À VALIDER PAR VOS SOINS / BIG-BAG AND PALLET DIMENSIONS FOR THE PROJECT TO BE  
CONFIRMED WITH YOU



| REP. | VOS<br>DIMENSIONS<br>/ YOUR<br>DIMENSIONS | DIMENSIONS<br>MAXIMALES<br>(MM)<br>/ MAXIMUM<br>DIMENSIONS (MM) |
|------|-------------------------------------------|-----------------------------------------------------------------|
| A    | ...                                       | 1150                                                            |
| B    | ...                                       | 1300                                                            |
| C    | ...                                       | 1150                                                            |
| D    | ...                                       | 1150                                                            |
| X    | ...                                       | 1700                                                            |

Poids de votre Big-Bag / Weight of your Big-Bag  
(max 1500kg) :

|                                                                                                                                                                                                                                                                                                                                                                                      |  |                   |  |                                                                                                                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DIMENSION : mm                                                                                                                                                                                                                                                                                                                                                                       |  | MASSE : 2800 kg   |  | PLAN D'INFORMATION / INFORMATION DRAWING                                                                                                                                                                                         |  |
| <small>Civil engineering works are not included in palamatic's scope of supply. It is the client's responsibility to ensure the stability, resistance and flatness of the structures and terrain on which, palamatic's equipment will be mounted. These structures and terrain must be able to withstand the different loads and constraints brought on by these equipments.</small> |  |                   |  | <small>CE PLAN EST LA PROPRIÉTÉ DE LA SOCIÉTÉ PALAMATIC - IL NE PEUT ÊTRE COPIÉ OU UTILISÉ SANS AUTORISATION / THIS DRAWING IS THE PROPERTY OF THE COMPANY PALAMATIC - IT CANNOT BE COPIED OR USED WITHOUT AUTHORIZATION</small> |  |
| <small>Palamatic n'ayant pas en charge le génie civil, il est de votre responsabilité de vous assurer de la résistance, de la stabilité et de la planéité de vos supports ou sols recevant nos équipements, aux différents efforts et contraintes auxquels ils pourraient être soumis.</small>                                                                                       |  |                   |  |                                                                                                                                             |  |
| 12/09/24                                                                                                                                                                                                                                                                                                                                                                             |  | A                 |  | SMASHR ECO                                                                                                                                                                                                                       |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                 |  | REV               |  | N° Plan / Drawing number: n°1172                                                                                                                                                                                                 |  |
| OBSERVATION                                                                                                                                                                                                                                                                                                                                                                          |  | REVISER / REVISER |  | REV: A 3/3                                                                                                                                                                                                                       |  |